



NOTICE OF MEETING

Meeting:	Planning Major Sites Sub-Committee
Date and Time:	Thursday 26 November 2020 10.00 am
Place:	Council Chamber
Telephone Enquiries to:	Committee Services
Members:	Ambler, Cockarill, Wheale and Worlock

Joint Chief Executive

CIVIC OFFICES, HARLINGTON WAY
FLEET, HAMPSHIRE GU51 4AE

AGENDA

This Agenda and associated appendices are provided in electronic form only and are published on the Hart District Council website.

Please download all papers through the Modern.Gov app before the meeting. •

- **At the start of the meeting, the Lead Officer will confirm the Fire Evacuation Procedure.**
- **The Chairman will announce that this meeting will be recorded and that anyone remaining at the meeting had provided their consent to any such recording.**

1 ELECTION OF CHAIRMAN AND VICE CHAIRMAN

To elect a Chairman and Vice-Chairman from among the councillors.

2 MINUTES OF PREVIOUS MEETING (Pages 3 - 11)

The Minutes of the meeting held on 18 February 2019 are attached to be confirmed and signed as a correct record.

3 APOLOGIES FOR ABSENCE

To receive any apologies for absence from Members*.

***Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they will be absent.

4 DECLARATIONS OF INTEREST

To declare disclosable pecuniary, and any other, interests*.

***Note:** Members are asked to email Committee services in advance of the meeting as soon as they become aware they may have an interest to declare.

5 CHAIRMAN'S ANNOUNCEMENTS

6 DEVELOPMENT APPLICATIONS

To accept updates via the Addendum and to consider the planning report/schedule from the Head of Place.

7 20/01885/REM - HARTLAND PARK BRAMSHOT LANE FLEET (Pages 12 - 45)

Date of Despatch: Wednesday, 18 November 2020